



State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: STREET FOR SENATE

STEVE STREET, GAIL STREET, STEVE STREET

FARM486@YAHOO.COM;
FARM486@YAHOO.COM;
FARM486@YAHOO.COM

Chair -- Treasurer -- Candidate

Email (Optional)

1014 SOUTH 7TH ST. MILBANK SD 57252

(605) 432-9228

Committee Street Address

Phone

57252

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☒

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

VERIFICATION OF PERSON MAKING REPORT

I, GAIL STREET

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Thursday, January 3, 2013

Date

GAIL STREET

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
of fax to 605-773-6580 or
e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|--|------------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: | \$2,865.00 |

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|--|---|------------|
| BOB NAREM | 114313 469 AVENUE TWIN BROOKS SD 57269 | \$200.00 |
| CHARLES TURBIVILLE | 458 WILLIAMS STREET DEADWOOD SD 57732 | \$150.00 |
| MARK LOUNSBERY | 16453 482ND AVENUE REVILLO SD 57259 | \$250.00 |
| KAY LOUNSBERY | 16453 482ND AVENUE REVILLO SD 57259 | \$250.00 |
| STEVE WILLARD | 1316 WEST CAPITOL PIERRE SD 57501 | \$200.00 |
| MYRON HALVORSON | 200 10TH AVENUE MADISON MN 56256 | \$250.00 |
| SYLVIA HALVORSON | 200 10TH AVENUE MADISON MN 56256 | \$250.00 |
| MARK BIERSEBACH | 1001 WASHINGTON DRI E MIL SD 57252 | \$150.00 |
| WILLIAM SCHUNEMAN | 502 KERRYDON DRIVE MILBANK SD 57252 | \$250.00 |
| BOB BIERSEBACH | 313 HIGHLAND DRIVE MIL ANK SD 57252 | \$250.00 |
| ALAN LOUNSBERY | 48303 167TH STREET REVILLO SD 57259 | \$200.00 |
| BLAKE SIME | 16315 484TH AVENUE REVILLO SD 57259 | \$250.00 |
| ROBERT METZ | 46602 127TH STREET BROWNS VALLEY MN 56219 | \$150.00 |
| CAROL LOHR | 904 EAST 9TH AVENUE MILBANK SD 57252 | \$250.00 |
| WAYNE MCFARLAND | 48072 OAK BAY DRIVE BIG STONE CITY SD 57216 | \$250.00 |
| GLORIA MCFARLAND | 48072 OAK BAY DRIVE BIG STONE CITY SD 57216 | \$250.00 |
| JEFF BROIN | 809 WEST THIRD STREET DELL RAPIDS SD 57022 | \$250.00 |
| Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from inidviduals): | | \$3,800.00 |

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

| Name | Residential (Street) Address | Amount |
|---|-------------------------------------|---------------|
| BROOKINGS COUNTY DEMOCRATS | 928 8TH STREET BROOKINGS SD 57006 | \$200.00 |
| DEUEL COUNTY DEMOCRATS | 17567 486TH AVE. GARY SD 57237 | \$500.00 |
| Enter total of all contributions from Political Parties here: | | \$700.00 |

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

| Name | Residential (Street) Address | Amount |
|---|---|---------------|
| ACTBLUE SOUTH DAKOTA | 366 SUMMER STREET SOMERVILLE MA 02144 | \$96.05 |
| ACTION COMMITTEE FOR ETHANOL (ACE PAC) | PO BOX 184 SIOUX FALLS SD 57101 | \$200.00 |
| ASSOCIATED GENERAL CONTRACTORS OF SOUTH DAKOTA BUILDING CHAPTER PAC | 2307 WEST 57TH STREET SIOUX FALLS SD 57108 | \$300.00 |
| CONTRACTORS PAC OF SOUTH DAKOTA | 300 EAST CAPITOL AVENUE PIERRE SD 57501 | \$350.00 |
| COTEL | 320 EAST CAPITOL PIERRE SD 57501 | \$300.00 |
| CREDIT UNION POLITICAL ACTION COMMITTEE | 2005 N KAVANEY DRIVE BISMARCK ND 58501 | \$100.00 |
| ENERGY EMPLOYEES PAC | 106 W. CAPITOL AVE PIERRE SD 57501 | \$400.00 |
| INFORMED MOTORCYCLISTS POLITICAL ACTION COMMITTEE | 305 15TH AVE NE ABERDEEN SD 57401 | \$50.00 |
| NORTHERN HILLS TOURISM PAC | 767 MAIN STREET DEADWOOD SD 57732 | \$100.00 |
| OTTER TAIL POLITICAL ACTION COMMITTEE | 1115 15TH ST N WAHPETON ND 58075 | \$100.00 |
| SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION | 222 W PLEASANT DR PIERRE SD 57501 | \$200.00 |
| SD CORN GROWERS ASSN PAC | 4712 S TECHNOPOLIS DRIVE SIOUX FALLS SD 57106 | \$600.00 |
| SD EDUCATORS POLITICAL INVOLVEMENT COMMITTEE (EPIC) | 411 E CAPITOL AVE PIERRE SD 57501 | \$2,200.00 |
| SD ETHANOL PRODUCERS PAC | 38650 171ST STREET REDFIELD SD 57469 | \$250.00 |
| SD INSURANCE PAC | 305 ISLAND DRIVE FT PIERRE SD 57532 | \$200.00 |
| SD TRUCKING PAC | 3801 S KIWANIS AVE SIOUX FALLS SD 57105 | \$300.00 |
| SDMHA PAC | 102 TELEGRAPH TRAIL FORT PIERRE SD 57532 | \$100.00 |
| SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE) | 412 VERENDRYE DRIVE FORT PIERRE SD 57532 | \$300.00 |
| SOUTH DAKOTA ASSOCIATION OF HEALTHCARE ORGANIZATIONS POLITICAL ACTION COMMITTEE | 3708 W BROOKS PLACE SIOUX FALLS SD 57106 | \$500.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | \$300.00 |
| SOUTH DAKOTA PHYSICAL THERAPY ASSOCIATION POLITICAL ACTION COMMITTEE | 1822 EISENHOWER CIRCLE ABERDEEN SD 57401 | \$100.00 |
| SOUTH DAKOTA PORK PRODUCERS PAC | 500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104 | \$100.00 |
| SOUTH DAKOTA REALTORS POLITICAL ACTION COMMITTEE | 204 NORTH EUCLID AVE PIERRE SD 57501 | \$300.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | \$400.00 |
| SOUTH DAKOTA TRIAL LAWYERS POLITICAL ACTION COMMITTEE | 104 W SPRING CREEK DR PIERRE SD 57501 | \$500.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | \$8,346.05 |

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

| Name | Filing Web Address | Amount |
|--|---|------------|
| AT&T INC. FEDERAL PAC | ATT.COM/GEN/INVESTOR-RELATION | \$150.00 |
| BLACK HILLS CORPORATION PAC | FEC.GOV | \$200.00 |
| BNSF RAILPAC | HTTP://WWW.OURCAMPAIGNS.COM/FECOMMITTEEDetail.HTML?FECOMMITTEEID=5291 | \$200.00 |
| DRIVE COMMITTEE | FEC.GOV | \$500.00 |
| ENTERPRISE HOLDINGS, INC. | HTTP://IMAGES.NICTUSA.COM/CGI-BIN/FECIMG/?C00219642 | \$50.00 |
| NEXTERA ENERGY PAC | HTTP://WWW.OURCAMPAIGNS.COM/FECOMMITTEEDetail.HTML?FECOMMITTEEID=1284 | \$250.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | \$1,350.00 |

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

| Name | Residential (Street) Address | Amount |
|--|------------------------------|--------|
| Enter total of all contributions from Candidate Committees here: | | |

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

| Description | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| INTEREST | INTEREST | \$0.05 |
| INTEREST | INTEREST | \$0.09 |
| Enter total of other income here: | | \$0.14 |

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of loan repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here: | |

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses | Amount |
|--------------------------------|-------------|
| Administrative | \$0.00 |
| Advertising | \$7,946.20 |
| Bank Fees | \$0.00 |
| Consulting | \$0.00 |
| Fundraising | \$300.00 |
| Mailing | \$6,211.57 |
| Office Supplies | \$104.21 |
| Printing | \$1,604.85 |
| Rent | \$0.00 |
| Salaries | \$1,168.66 |
| Travel | \$0.00 |
| Enter total expenditures here: | \$17,335.49 |

Line item X1

Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|--|----------|
| ANN TORNBERG FOR DISTRICT 16 HOUSE | \$100.00 |
| MCGOVERN FOR PUBLIC UTILITIES COMMISSION | \$200.00 |
| NICK NEMEC FOR PUC | \$200.00 |
| Enter total of contributions to candidates or committees here: | \$500.00 |

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: | | | |

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|--|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | \$0.00 |
| | | | |
| | | Credit | Debit |
| | Candidates Personal Contribution to Own Campaign (Family) | \$500.00 | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | \$2,865.00 | |
| | Itemized Contributions | \$3,550.00 | |
| | Contributions from Organizations | \$0.00 | |
| | Contributions from Political parties | \$700.00 | |
| | Contributions from In-State PAC's | \$8,046.05 | |
| | Contributions from Out-of-State or Federal PAC's | \$1,100.00 | |
| | Direct Contributions from Candidate Committees | \$0.00 | |
| | In Kind Contributions | \$0.00 | |
| | Other Income | \$749.35 | |
| | Expenditures from an external source to establish a committee | \$0.00 | |
| | | | |
| Expenditures: | | | |
| | Operational Expenditures | | \$12,129.47 |
| | Contributions to Candidates and Committees | | \$500.00 |
| | | | |
| Loan Activity: | | | |
| | Monetary loan made to candidate or Committee outstanding | \$0.00 | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | \$0.00 |
| | Monetary loan made by Committee outstanding | | \$0.00 |
| | Monetary loan repaid to Committee during reporting period | \$0.00 | |
| | Debts and Obligations Owed by the Committee | \$0.00 | |
| | Debts and Obligations Owed to the Committee | | \$0.00 |
| | | | |
| | | | |
| Amount on Hand at the end of the reporting period: | | | \$4,880.93 |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.